



کربلا کا منظر (Roman)

# Karbala Ka Khooni Manzar

Presented by  
Majlis-e-Tarajim (Dawat-e-Islami)

Shaykh-e-Tareeqat, Amoer-e-Ahl-e-Sunnat  
Baniye Dawat-e-Islami, Allamah Maulana Abu Bilal

**MUHAMMAD ILYAS**  
Attar Qadiri Razavi 

# KARBALA KA KHOONI MANZAR

(Maktoob)

Is Risalay may bil-khusoos Islami behnon  
kay liye kaar aamad madani phool hayn

## كربلا کا خونیں منظر

مکتوب

Shaikh-e-Tareeqat Ameer-e-Ahl-e-Sunnat Hazrat 'Allamah Maulana  
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دامت برکاتہم العالیة

Payshkash:  
Majlis-e-Maktobaat  
(Dawat-e-Islami)

Nashir:

Maktaba-tul-Madinah Baab-ul-Madinah Karachi

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ  
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## Kitab Perhnay ki Du'a

Deeni kitab ya Islami sabaq perhnay say pehlay zayl may di huyi  
Du'a parrh lejiye **لَنْ شَاءَ اللَّهُ عَزَّوَجَلَّ** jo kuch parrhayn gay yaad rahay ga.  
Du'a yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ  
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

### Terjama:

Aye Allah (**عَزَّوَجَلَّ**)! Hum par 'ilm-o-hikmat kay darwazay khol day aur  
hum par Apni rahmat naazil ferma! Aye 'azamat aur buzurg walay!

(Al-Mustatraf, vol. 1, pp. 40)



### **Note:**

Awwal aakhir aik baar Durood Shareef parrh layn.

# Fabrist

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Aaya na ho ga is tarah rang-o-shaba rayt par  
Gulshan-e-Fatimah kay thay saaray Ghulab Rayt par

Tarsay Husain aab ko Mayn jo kahon to bay adab

Lams-e-Lab-e-Husain ko tarsa hay aab rayt par

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## Karbala Ka Khooni manzar

### Durood Pak ki Fazeelat

Aik shakhs nay khuwab may Khaufnak bala daykhi, ghabra kar poocha: Tu kaun hay? Bala nay jawab diya: Mayn tayray buray a'amaal hoon. Poocha: Tujh say najat ki kiya soorat hay? Jawab mila Durood Shareef ki kasrat. (*Al-Qawl-ul-Badi'*, pp. 225)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Sag-e-Madinah Muhammad Ilyas Attar Qadiri Razawi رحمه الله عنہ کی janib say Madinay ki deewani, Meethay Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki mastani, Muballighah-e-Dawat-e-Islami<sup>1</sup> ki khidmat mayn, Madani fazaon ki, noor-baar hawaon, aur wahan ki kayf-aawar ghataon ki barakaton say maala maal khushgawar **Salam:**

السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ  
الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ عَلَى كُلِّ حَالٍ

<sup>1</sup> Aik parayshan Haal Muballighah Islami behan kay liye tasalliyon aur usi kay istifsar par Dawat-e-Islami ka Madani kaam karnay kay tareeq-e-kaar par mabni aik 'azeem rahnuma Maktoob zaroori taramem kay sath **Payshkash Majlis-e-Maktobaat**

Aap ka dasti Maktoob apnay andar ‘Ishq-e-Rasool ﷺ ki chashni liye mujh badkar kay dast-e-gunahgar may aaya, Madinay ki mithas say tar batar Maktoob parrha, aap Dawat-e-Islami kay liye bahut kurrhti aur koshishen bhi karti hayn yeh jaan kar dil bagh bagh balkay Bagh-e-Madinah ban gaya.

Mayri Madani Bayti! Logon kay ta’non ki parwah mat kejiye, Jo bhi Sunnaton kay rasiyatay par chalnay ki koshish karta hay aaj kal us kay sath mua’asharah aksar isi qism ka na rawa sulook karta hay. Aah!

*Woh door aaya kay deewanah-e-Nabi kay liye*

*Har aik haath may patthar dikhai dayta hay*

### **Karbala ka khooni manzar**

Jab kabhi Sunnaton par ‘amal ya us ki khidmat kay sabab aap par zulm-o-sitam ho to us waqt karbala kay khooni manzar ka tasawwur baandh liya kejiye. Khandan-e-Nabuwat ka aakhir qusoor hi kiya tha? Yehi na kay woh Islam ki sar bulandi chahtay thay. Is muqaddas jurm ki paadash may Gulshan-e-Risalat kay naw shiguftah phoolon ko kis qadar bay-dardi kay sath pamal kiya gaya. Aah! Gulistan-e-Zahra رضی اللہ تعالیٰ عنہا ki woh kaliyan jo abhi poori tarah khilnay bhi na paaye then un ko kaysi bay-rahmi aur saffaki kay saath ghorrn ki taapon talay ronda gaya! Us waqt Sayyid-us-Shuhada Imam Husayn رضی اللہ تعالیٰ عنہ par kiya guzar rahi ho gi jis waqt un kay jigar paray kaat kaat kar khaak-o-khoon may girtay aur taraptay hon gay!

### **Aah! Nannha Ali Asghar**

Aah! Nannha Ali Asghar رضی اللہ تعالیٰ عنہ! Is Madinay kay haqeeqi munnay kay piyasay galay par jab teer laga ho ga aur yeh shiddat-e-

karb say apnay baba jan رَضِيَ اللهُ تَعَالَى عَنْهُ ki god may tarrpa ho ga aur phir jhurjhuri lay kar dam torra ho ga us waqt jigar goshah-e-batool رَضِيَ اللهُ تَعَالَى عَنْهَا Nawasa-e-Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Sayyiduna Imam-e-‘Aali Maqaam Hazrat Imam Husayn رَضِيَ اللهُ تَعَالَى عَنْهُ kay ranj-o-alam ka kiya ‘aalam ho ga.

*Daykha jo yeh nazarah kaanpa hay ‘arsh sara  
Asghar kay jab galay par zalim nay teer maara*

Aur... Aur... Jab nannhay munnay Ali Asghar رَضِيَ اللهُ تَعَالَى عَنْهُ ka khoon may lithrra huwa Nannha sa lashah un ki Ammi jaan Sayyidah Shahr Bano رَضِيَ اللهُ تَعَالَى عَنْهَا nay daykha ho ga to un par us waqt kaysi qiyamat qaaim hui ho gi.

*Aye zameen-e-karbala yeh to bata kiya ho gaya!  
Nannha Ali Asghar tayri godi mayn kaysay so gaya!*

### **Imam-e-Pak ki rukhsati**

Mayri Madani Bayti zara sochiye to sahi! Us waqt Sayyidah Zaynab aur Sayyidah Sakeenah aur deegar bibiyon رَضِيَ اللهُ تَعَالَى عَنْهُ par kiya guzar rahi ho gi jab Sayyid-us-Shuhada Imam ‘Aali Maqaam, Imam ‘Arsh-e-Maqaam Sayyiduna Imam Husayn رَضِيَ اللهُ تَعَالَى عَنْهُ apnay jigar paaron عَلَيْهِ الرِّضْوَان ko talwaron say katwanay kay ba’d khud jaam-e-shahadat nosh karnay kay liye khaymay say rukhsat ho rahay hon gay!

*Fatimah kay laadlay ka aakhiri deedar hay  
Hashr ka hangamah barpa hay Mayan-e-Ahl-e-Bayt  
Waqt-e-Rukhsat kah raha hay khak may milta suhag  
Lo salam-e-aakhiri aye Baywagan-e-Ahl-e-Bayt*

### **Karbala ka Taraaj karwan**

Aur phir... phir... Sirf ‘Aabid-e-Beemar aur faqat khawateen-e-‘iffat-e-ma`ab rah jayen, saray khaymay sunsan ho jayen. Baahar



har taraf khandan-e-‘aalishan kay naujawan aur bachon ki lashayn bikhri parri hon. Is par sitam balaye sitam yeh kay Yazeedi darindon ki taraf say loot maar machay, khaymay jala diye jayen, sab ko qaydi bana diya jaye. Sarhaye Shuhada-e-Kiraam عَلَيْهِمُ الرِّضْوَانُ neezon par buland kar kay sara Taraj Karwan zalimeen haank chalayn. Is ka tasawwur hi kis qadar dardnak hay. In larzah khayz manazir ko yaad kar kay hamara dil khoon rota aur kalayjah munh ko aata hay. Mayri Madani bayti! Us manzar ko yaad karayn gi to إِنَّ شَاءَ اللَّهُ عَزَّوَجَلَّ apni ma’moli si takleef kay ihsas par aap ko khud hansa aaye gi kay kiya hamari bhi koi takleef hay!

*Piyaray Muballigh! Ma`mooli si mushkil mayn ghabrata hay*

*Daykh Husayn nay deen ki khaatir sara ghar qurban kiya*

Bahar haal sabr-o-Shikaybaye ka daman thaamay, husn-e-akhlaq ka paykar bani rahayn aur apni Mukhtasar tareen zindagi ko shari’at aur sunnat kay mutabiq guzarayn aur Tableegh-e-Quran-o-Sunnat ki ‘Aalamger ghayr siyasi tahreek Dawat-e-Islami kay Madani mahool say har dam wabastah rahayn aur Islami behnon ko nayki ki dawat dayti rahayn.

### **Maut atal hay**

Yaad rahay! Maut atal hay, ‘anqareeb hamaray naaz uthanay walay hamayn apnay kandhon par laad kar Weeran qabristan may andhayri qabr kay andar manon mitti talay dafn kar kay tanha chhorr kar chalay jayen gay. Agar khuda na khuwastah ghayr Shar’i fashion bhari zindagi huyi, bay pardagi ka Silsilah raha, Namazon aur rozon may ghaflet hui, aur agar Allah عَزَّوَجَلَّ aur us kay mahboob صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ naraz ho gaye aur ‘azab ki soorat hui to phir andhayri qabr may woh bhi saanp bichchuon kay sath, Qiyamat tak kaysay guzarah ho ga? Lihaza har dam maut paysh-e-nazar rahay

aur jald tar khatm ho janay wali mukhtasar tareen zindagi may taweel tareen Aakhirat ki tayyari kar lejiye.

*Mayra dil kaanp uhta hay kalayjah munh ko aata hay*

*Karam Ya Rab! Andhayra qabr ka jab yaad aata hay*

### **Madani Mahool ki barakat**

Mayri Madani Bayti: Tableegh-e-Quran-o-Sunnat ki ‘Aalamgeer ghayr siyasi tahreek Dawat-e-Islami ka kaam karnay may jahan kaseer sawab hay wahan yeh bhi faa`idah hay kay Madani Mahool naseeb hota hay aur khud apni bhi achhay ‘amal karnay ki ‘aadat parr jati hay. Huzoor ka ‘ishq naseeb hota hay aur nayki ki dawat daynay kay fazail ka to is baat say andazah lagayen kay

### **Nayki ki dawat ka sawab**

Aik baar Hazrat Sayyiduna Mosa Kaleemullah عَلَيْهِ السَّلَام nay Bargah-e-Khudawandi عَزَّوَجَلَّ may ‘arz ki: Ya Allah عَزَّوَجَلَّ jo apnay bhai ko nayki ka hukm karay aur burai say rokay us ki jaza kiya hay? Allah عَزَّوَجَلَّ nay irshad farmaya: Mayn us kay har har kalimah kay badlay aik aik saal ki ‘ibadat ka sawab likhta hoon aur usay Jahannam ki saza daynay may mujhay haya aati hay. (*Mukashafa-tul-Quloob*, pp. 48)

### **Naykiyon ka ambar**

شَيْخِنَ اللّٰهُ عَزَّوَجَلَّ Agar ham kisi ko bhalai ki aik baat batayen gay to hamayn aik saal ki ‘ibadat ka sawab milay ga to ghaur farmaiye kay jab aap kisi aik Islami behan ko bhi “Faizan-e-Sunnat” say dars dayn gi aur farz karayn aap nay do safahaat parrh kar sunaye aur un may agar 20 baatayn nayki aur bhalai ki bayan huyi to dars sunnay wali woh Islami behan un par ‘amal karay ya na karay aap kay Naamah-e-A’amaal may اِنْ هٰذَا اللّٰهُ عَزَّوَجَلَّ 20 saal ki ‘ibadat ka sawab likha jaye ga. Aur agar aap say sun kar us Islami behan nay ‘amal

karna shuroo' kar diya to woh jab tak 'amal karti rahay gi aap ko bhi barabar us ka sawab milta rahay ga aur agar us nay kisi aur tak aap say suni huyi koi Sunnat ponhchai to us ka sawab us ponhchanay wali ko bhi milay ga aur aap ko bhi. Is tarah **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ** aap ka sawab barrhta hi chala jaye ga. Agar nayki ki dawat ka Aakhirat may milnay wala sawab bandah dunya hi may daykh lay to phir shayad koi lamhah bhi baykar na janay day bas har waqt hi nayki ki dawat ki dhoom machata rahay.

Shaytan kay waswason ko to qareeb bhi na bhataknay day kay woh to aysay haalat payda karay ga hi kay aap nayki ki dawat kay is 'azeem kaam ko chhorr dayn. Faizan-e-Sunnat say dars dayna bhi Dawat-e-Islami ka aik Madani kaam hay. Waqt muqarrar kar kay rozanah dars kay zaree'ay khoob khoob Sunnataon kay Madani phool lutaiye aur dhayron sawab kamaiye.

### **Dars-e-Faizan-e-Sunnat kay Madani phool**

(Yeh tareeq-e-kaar Islami bhaiyon aur islami behnon sabhi kay liye mufeed hay)

1. Farman-e-Mustafa **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ**: Jo shakhs Mayri Ummat tak koi Islami baat ponhchaye ta kay us say Sunnat qaaim ki jaye ya us say bad-mazhabi door ki jaye to woh Jannati hay.  
(*Hilya-tul-Awliya, vol. 10, pp. 45, Raqm. 14466*)
2. Huzoor **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** nay farmaya: Allah **عَزَّوَجَلَّ** us ko tar-o-tazah rakhay jo Mayri Hadees ko sunay, yaad rakhay aur dusron tak ponhchaye. (*Sunan-e-Tirmizi, vol. 4, pp. 298, Hadees. 2665*)
3. Hazrat Sayyiduna Idrees **عَلَيْهِ السَّلَام** kay naam-e-mubarak ki aik hikmat yeh bhi hay kay Kutub-e-Ilahiyah ki kasrat-e-dars-o-tadrees kay baais aap **عَلَيْهِ السَّلَام** ka naam Idrees huwa.

(*Tafseer-e-Kabeer, vol. 7, pp. 550*)

4. Huzoor Ghaus-e-'Azam رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ farmatay hayn:   
دَرَسْتُ الْعِلْمَ حَتَّى صِرْتُ فُطْبًا (Ya'ni Mayn nay 'ilm ka dars liya yahan tak kay Maqaam-e-Qutbiyyat par faaiz ho gaya) (*Qaseedah Ghausiyah*)
5. Faizan-e-Sunnat say kam say kam do dars daynay ya sunnay ki sa'adat haasil kejiye. Parah 28 Surah Tahreem Aayat Number 6 may Irshad hota hay:

يَا أَيُّهَا الَّذِينَ آمَنُوا قُوا أَنْفُسَكُمْ  
وَأَهْلِيكُمْ نَارًا وَقُودُهَا النَّاسُ وَالْحِجَارَةُ

**Tarjamah-e-Kanz-ul-Iman: Aye Iman walon! Apni jaano aur apnay ghar walon ko us aag say bachhao jis kay aindhan aadami aur patthar hayn**

Apnay aap ko aur apnay ghar walon ko dozakh ki aag say bachanay ka aik zaree'ah Faizan-e-Sunnat ka dars bhi hay. Dars daynay kay 'ilawah mumkin ho to Maktaba-tul-Madinah ka jaari kardah Sunnaton bharay bayan ya Madani Muzakarah ka aik cassette bhi rozanah ya haftah may aik baar ghar walon ko sunaiye.

6. Zayli Mushawarat kay Nigran ko chahiye kay apni masjid may do khayr khuwah muqarrar karay jo dars (Bayan) kay moqa' par janay walon ko narmi say rokayn aur sab ko qareeb qareeb bithayen
7. Parday may pardah kiye do zano bayth kar dars dejiye. Agar sunnay walay ziyadah hon to kharray ho kar daynay may bhi haraj nahin
8. Aawaz na to ziyadah buland ho aur na hi bilkul aahistah, hattal imkan itni aawaz say dars dejiye kay sirf haazireen sun sakayn. Is baat ki hamayshah ihtiyat farmaiye kay dars-o-bayan ki

aawaz say kisi sotay huway ya kisi namazi ya mashghool-e-tilawat waghayrah ko takleef na ho.

9. Dars hamayshah thehar thehar kar aur dheemay andaz may dejiye
10. Jo kuch dars dayna hay pahlay us ka aik baar mutala'ah kar lejiye ta kay ghalatiyan na ho.
11. Faizan-e-Sunnat kay mu'arab alfaz I'rab kay mutabiq hi ada kejiye is tarah **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ** talaffuz ki durust adaigi ki 'aadat banay gi.
12. Hamd-o-Salat, Durood-o-Salam kay dono seeghay, Aayat-e-Durood aur ikhtitami Aayaat waghayrah kisi Sunni 'aalim ya qari ko zaroor suna dejiye. Isi tarah namaz kay Azkaar aur deegar 'Arabi du'aen waghayrah 'Ulama-e-Ahl-e-Sunnat ko suna kar islah karwa lejiye.
13. Faizan-e-Sunnat kay 'ilawah Maktaba-tul-Madinah say shaya' honay walay Madani rasail say bhi dars day saktay hayn.<sup>1</sup>
14. Ikhtitami du'a samayt dars 7 minute kay andar andar mukammal farma lejiye.
15. Har Muballigh-o-Muballighah ko chahiye kay woh dars ka Tareeqah, ba'd ki targheeb aur ikhtitami du'a zabani yaad kar lay.

### **Faizan-e-Sunnat say Dars daynay ka Tareeqah**

3 Baar is tarah i'laan farmaiye: Qareeb qareeb tashreef laiye. Parday may pardah kiye do zano bayth kar is tarah ibtida kejiye:

<sup>1</sup> Sirf Ameer-e-Ahl-e-Sunnat **دَاعَتْ بَرَكَاتُهُمُ الْعَالِيَةِ** kay Kutub-o-rasa'il hi say dars dijiye. **Markazi Majlis-e-Shura**

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ  
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Is kay ba'd is tarah Durood-o-Salam parrhaiye:

الصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا رَسُولَ اللَّهِ وَعَلَى آلِكَ وَأَصْحَابِكَ يَا حَبِيبَ اللَّهِ  
الصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا نَبِيَّ اللَّهِ وَعَلَى آلِكَ وَأَصْحَابِكَ يَا نُورَ اللَّهِ

Phir is tarah kahye! Piyari piyari Islami behno! Qareeb qareeb aa kar dars ki ta'zeem ki niyyat say ho sakay to do zano bayth jaiye agar thak jayen to jis tarah aap ko aasani ho usi tarah bayth kar nigahayn neechi kiye tawajjuh kay sath Faizan-e-Sunnat ka dars suniye kay la-parwahi kay sath idhar udhar daykhtay huway, zameen par ungli say khayltay huway, libas, badan ya baalon waghayrah ko sahlatay huway sunnay say is ki barakatayn zaail honay ka andayshah hay. (Bayan kay aaghaz may bhi isi andaz may targheeb dilaiye) yeh kahnay kay ba'd Faizan-e-Sunnat say daykh kar Durood Shareef ki aik fazeelat bayan kejiye phir kahye:

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Jo kuch likha huwa hay wohi parrh kar sunaiye. Aayat-o-'Arabi 'ibaraat ka sirf tarjamah parrhiye. Kisi bhi Aayat ya Hadees ka apni raaye say hargiz khulasah mat kejiye.

### **Dars kay aakhir may is tarah targheeb dilaiye**

(Har Muballigh/Muballighah ko chahiye kay zabani yaad kar lay aur dars-o-bayan kay aakhir may bila kami-o-bayshi isi tarah targheeb dilaya karay)

اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ Tableegh-e-Quran-o-Sunnat ki ‘aalamgeer ghayr siyasi tahreek Dawat-e-Islami kay mahkay mahkay Madani mahool may bakasrat Sunnatayn seekhi aur sikhai jati hayn. (Apnay yahan kay haftah-war ijtima’ ka i’laan is tarah kejiye masalan Baab-ul-Madinah Karachi ki Tahseel Makkah-tul-Mukarramah walay kahayn<sup>1</sup>) Har itwar ko Faizan-e-Madinah Mahallah Sodagiran Purani Sabzi Mandi may dopahar kam-o-baysh 2:30 bajay shuroo’ honay walay Sunnaton bharay ijtima’ may shirkat ki Madani iltija hay. Rozanah Fikr-e-Madinah kay zaree’ay Madani Ina’amaat ka Risalah pur kar kay har Madani maah kay ibtidai 10 din kay andar andar apnay yahan kay Zimmahdar ko jama’ karwanay ka ma’mool bana lejiye اِنْ شَاءَ اللّٰهُ عَزَّوَجَلَّ is ki barakat say paband-e-Sunnat bannay gunahon say nafrat karnay aur iman ki hifazat kay liye kurrhmay kay zehan banay ga. Har Islami behan apna yeh Madani zehan banaye kay “*Mujhay apni aur saari dunya kay logon ki Islah ki Koshish karni hay* اِنْ شَاءَ اللّٰهُ عَزَّوَجَلَّ”

*Allah karam aysa karay tujh pay jahan may*

*Aye Dawat-e-Islami tayri dhoom machi ho*

Aakhir may khushoo’ aur khuzoo’ (ya’ni badan ki ‘aajizi aur inkisari aur dil-o-dimagh ki haaziri) kay sath du’a may hath uthanay kay aadab baja laatay huway bila kami-o-bayshi is tarah du’a maangiye.

<sup>1</sup> ‘Aalami Madani Markaz Faizan-e-Madinah may tanzeemi tarkeeb kay mutabiq Baab-ul-Madinah ki 3 tahseelon ki Islami behnon ka itwar dopahar taqreeban 2:30 bajay ijtima’ shuru’ ho jata hay. In tahseelon kay Tanzeemi naam yeh hayn:

1. Tahseel Makkah-tul-Mukarramah (Soljar bazar, purana golimar, Lines area, Garden)
2. Tahseel ‘Ata-e-Attar. (Madani Colony, Chandni chowk, Peer colony)
3. Gulshan-e-‘Attar. (Poora Ghulshan-e-Iqbal)

Baab-ul-Madinah may har budh ko dopahar bay shumar aur har itwar ko ta dam-e-tahreer 27 maqamaat par Tahseel satah par Islami behnon kay sunnaton bharay ijtima’at hotay hayn.

## الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ

Ya Rab-e-Mustaf عَزَّوَجَلَّ ba-tufayl-e-Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ hamari, hamaray maa baap ki aur saari Ummat ki maghfirat farma. Ya Allah عَزَّوَجَلَّ dars ki ghalatiyan aur tamam gunah mua'f farma, 'amal ka jazbah day, hamayn parhayzgar aur maa baap ka farman bardar bana. Ya Allah عَزَّوَجَلَّ hamayn apna aur apnay Madani Habib صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka mukhlis 'aashiq bana. Hamayn gunahon ki beemariyon say shifa 'ata farma. Ya Allah عَزَّوَجَلَّ hamayn Madani In'amaat par 'amal karnay aur Infiradi Koshish kay zaree'ay dusron ko bhi Madani kaamon ki targheeb dilwanay ka jazbah 'ata farma. Ya Allah عَزَّوَجَلَّ Musalmano ko beemariyon, qarzdariyon, bay-rozgaryon, bay-auladiyon, bay-ja-muqaddamah baziyon aur tarah tarah ki parayshaniyon say najat 'ata farma. Ya Allah عَزَّوَجَلَّ Islam ka bol bala kar dushmanan-e-Islam ka munh kala kar. Ya Allah عَزَّوَجَلَّ hamayn Dawat-e-Islami kay Madani mahool may istiqamat 'ata farma. Ya Allah عَزَّوَجَلَّ hamayn zayr-e-Gumbad-e-Khazra Jalwah-e-Mahboob may shahadat, Jannat-ul-Baqee' may madfan aur Jannat-ul-Firdaus may apnay Madani Habib صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka parras naseeb farma. Ya Allah عَزَّوَجَلَّ Madinay ki khushbudar thandi thandi hawaon ka wasitah hamari jaaz du'aen Qabool farma.

*Kahtay rahtay hayn Du'a kay wasitay banday tayray*

*Kar day poori aarzu har bay kas-o-majboor ki*

أَمِينٌ بِجَاءِ النَّبِيِّ الْأَمِينِ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

Sha'r kay ba'd yeh Aayat-e-Durood aur du'a ki ikhtitami Aayat parrhiye:



إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ  
يَا أَيُّهَا الَّذِينَ آمَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا ﴿٥٦﴾

Sab Durood Shareef parrh layn. Phir parrhiye:

سُبْحَانَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ ﴿١٨٠﴾  
وَسَلِّمْ عَلَى الْمُرْسَلِينَ ﴿١٨١﴾ وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ﴿١٨٢﴾

(Parah. 23, Surah Saaffat, Aayat. 180-182)

Dars ki kamai paanay kay liye (kharray kharray nahin balkay) bayth kar khandah payshani kay sath Islami behnon say mulaqaat kejiye, chand nai Islami behnon ko apnay qareeb bitha lejiye aur Infiradi Koshish kay zaree'ay unhayn Madani In'amaat aur deegar Madani kaamon ki barakatayn samjha kar Madani mahool say wabastah honay kay liye zehan banaiye

*Tumhayn aye Muballigh! Yeh Mayri du'a hay*

*Kiye jao tay tum taraqqi ka zeenah*

**Du'a-e-Attar:** Ya Allah عَزَّوَجَلَّ! Mujhay aur pabandi kay sath Faizan-e-Sunnat say rozanah kam say kam do dars daynay aur sunnay walay ki maghfirat farma aur hamayn husn-e-akhlaq ka paykar bana

أَمِينٍ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

*Mujhay Dars-e-Faizan-e-Sunnat ki taufeeq*

*Milay din may do martabah Ya Ilahi عَزَّوَجَلَّ*

### Ghayr-e-‘Aalim ko bayan karna Haraam hay

**Suwal:** Jo Islami behan ‘Aalimah na ho kiya woh Islami behnon kay Sunnaton bharay Ijtima’ may bayan kar sakti hay?

**Jawab:** Jo kaafi ‘ilm na rakhti ho woh mazhabi bayan na karay. Chunanchay mayray Aaqa A’ala Hazrat رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ Fatawa Razawiyah jild 23 safhah 378 par farmatay hayn: Wa’z may aur har baat may sab say muqaddam Ijazat-e-Allah عَزَّوَجَلَّ aur Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ hay. Jo kaafi ‘ilm na rakhta ho, usay wa’z kahna Haraam hay aur us ka wa’z sunna jaaiz nahin, aur agar koi مَعَادُ اللهِ عَزَّوَجَلَّ bad mazhab hay to woh naaib-e-shaytan hay us ki baat sunni sakht Haraam hay (us ko masjid may bayan say roka jaye) aur agar kisi kay bayan say fitnah uthta ho to usay bhi roknay ka imam aur ahl-e-masjid ko haq hay aur agar poora ‘Aalim Sunni Saheeh-ul-‘Aqeedah wa’z farmaye to usay roknay ka kisi ko haq nahin. Chunanchay Allah عَزَّوَجَلَّ parah 2 Surah Baqarah ki Aayat number 114 may irshad fermata hay:

وَمَنْ أَظْلَمُ مِمَّنْ مَنَعَ مَسْجِدَ اللَّهِ أَنْ يُذْكَرَ فِيهَا اسْمُهُ

Tarjamah-e-Kanz-ul-Iman: Aur us say barrh kar zalim kaun jo Allah ki masjidon ko rokay un may Naam-e-Khuda liye janay say.

(Fatawa Razawiyah, vol. 23, pp. 378)

### ‘Aalim ki ta’reef

**Suwal:** To kiya Muballigh bannay kay liye dars-e-nizami (ya’ni ‘Aalim course) karna shart hay?

**Jawab:** ‘Aalim honay kay liye na dars-e-nizami shart hay na is ki mahaz sanad kaafi balkay ‘ilm chahiye. Mayray Aaqa A’ala Hazrat رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ farmatay hayn: ‘Aalim ki ta’reef yeh hay kay ‘aqaaid say pooray taur par aagah ho aur mustaqil ho aur apni zaroriyaat ko

kitab say nikal sakay bighayr kisi ki madad kay. ‘Ilm kitabon kay mutala’ah say aur ‘Ulama say sun kar bhi haasil hota hay.

*(Talkhees az Ahkam-e-Shari’at, part. 2, pp. 231)*

Ma’loom huwa ‘Aalim honay kay liye dars-e-nizami ki takmeel ki sanad zaroori hay na hi kaafi na hi ‘Arabi Farsi waghayrah ka janna shart, balkay ‘Ilm darkar hay. Chunanchay Mayray Aaqa A’ala Hazrat رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ farmatay hayn: Sanad koi cheez nahin bohtaray sanad-yaftah mahaz bay bahrah (ya’ni ‘ilm-e-deen say khali) hotay hayn aur jinhon nay sanad na li in ki shagirdi ki liyaqat bhi un sanad-yafton may nahin hoti, ‘ilm hona chahiye.

*(Fatawa Razawiyyah, vol. 23, pp. 683)*

اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ Fatawa Razawiyyah Shareef, Bahar-e-Shari’at, Qanon-e-Shari’at, Nisab-e-Shari’at, Mirat-ul-Manajeeh, ‘Ilm-ul-Quran, Tafseer-e-Na’eemi, Ihya-ul-‘Uloom (Mutarjam) aur is tarah ki kai urdu kitaben hayn jin ko parrh kar samajh kar aur ‘Ulama-e-Kiraam say pooch pooch kar bhi hasb-e-zaroorat ‘aqaaid-o-masaail say aagahi haasil kar kay “Aalim” bannay ka sharaf haasil kiya ja sakta hay. Aur agar sath hi sath “Dars-e-Nizami” karnay ki sa’adat bhi haasil ho jaye to sonay par suhaga.

### **Ghayr-e-‘Aalim kay bayan ka tareeqah**

**Suwal:** Jo ‘Aalim na ho us kay bayan karnay ki bhi koi soorat hay?

**Jawab:** Ghayr-e-‘Aalim kay bayan ki aasan soorat yeh hay kay ‘Ulama-e-Ahl-e-Sunnat ki kitabon say hasb-e-zaroorat Photocopies karwa kar un kay tarashay apni diary may chaspan kar lay aur us may say parrh kar sunaye. Munh zabani kuch na kahay neez apni raaye say hargiz kisi Aayat-e-Kareemah ki tafseer ya Hadees pak ki

sharah waghayrah bayan na karay. Kion kay Tafseer-bir-Raaye<sup>1</sup> Haraam hay aur apni atkal kay mutabiq Aayat say istidlaal ya'ni daleel pakarrna aur Hadees-e-Mubarak ki sharh karna agarchay durust ho tab bhi shar'an is ki ijazat nahin. Farman-e-Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ: Jis nay bighayr 'ilm ki tafseer ki woh apna thikanah Jahannam banaye. (Tirmizi, vol. 4, pp. 439, Hadees. 2959)

Ghayr-e-'Aalim kay bayan kay baray may rahnumai kartay huway Mayray Aaqa A'ala Hazrat Imam Ahmad Raza Khan رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ Farmatay hay: Jaahil Urdu khuwan agar apni taraf say kuch na kahay balkay 'Aalim ki tasneef parrh kar sunaye to is may haraj nahin. (Fatawa Razawiyyah, vol. 23, pp. 409)

### **Muballigheen kay liye aham hidayat**

**Suwal:** Dawat-e-Islami kay ba'z muballigheen-o-muballighaat munh zabani bhi bayanaat kartay hayn un kay liye aap ki taraf say kiya hidayaat hay?

**Jawab:** Agar yeh 'Ulama ya 'Aalimaat hayn jab to haraj nahin. Warnah ghayr-e-'aalim muballigheen-o-muballighaat kay liye ma'roozaat paysh kar di gayen kay woh sirf 'Ulama ki tahreeraat say parrh kar hi Bayanaat karayn. Agar kisi ghayr-e-'aalim ko Sunnaton bharay ijtima' may munh zabani bayan karta payen to Dawat-e-Islami kay Zimmahdaran us ko rok dayn. Ghayr-e-'Aalim muballigheen-o-muballighaat aur tamam ghayr-e-'aalim muqarrireen ko chahiye kay woh munh zabani mazhabi bayan ya khitaab na karayn. Mayray Aaqa A'ala Hazrat رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ farmatay hayn: Jaahil urdu khuwan agar apni taraf say kuch na kahay balkay 'aalim ki tasneef parrh kar

<sup>1</sup> Tafseer-bir-Raaye karnay wala woh kahlata hay jis nay Quran ki tafseer 'aql aur qiyas (Andazah) say ki jis ki naqli (Ya'ni shar'i) Daleel aur sanad na ho

sunaye to is may haraj nahin. Mazeed farmatay hayn: Jaahil khud bayan karnay baythay to usay wa'z kahna Haraam hay aur us ka wa'z sunna Haraam hay aur Musalmanon ko haq hay balkay Musalmano par haq hay kay usay mimbar say utaar dayn kay is may burai say mana' karna hay aur burai say mana' karna Wajib.

وَاللَّهُ تَعَالَىٰ أَعْلَمُ (Fatawa Razawiyyah, vol. 23, pp. 409)

### **Kiya 'Aurat V.C.D may Muballigh ka bayan sun sakti hay?**

**Suwal:** Kiya Islami behnayn V.C.D ya Madani Channel kay zaree'ay na-mahram Muballigh ka Sunnaton bhara bayan sun sakti hay? Kiya yeh bay-pardagi may dakhil nahin?

**Jawab:** Bay-pardagi aur hay aur V.C.D may Islami behnon ka na-mahram ko bayan karta daykhna sunna aur. Islami behnon kay liye parday ki ria'ayat aur ba'z Shar'i qoyoodaat (pabandiyon) kay sath ghayr mard ko daykhnay kay mua'amalay may kuch gunjaish hay. Maktaba-tul-Madinah ki matboo'ah Bahar-e-Shari'at hissah 16 safhah 86 par Fatawa 'Aalamgeeri kay hawalay say likha hay: 'Aurat ka mard-e-ajnabi (na-mahram shakhs) ki taraf nazar karnay ka wahi hukm hay, jo mard ka mard ki taraf nazar karnay ka hay aur yeh us waqt hay kay 'aurat ko yaqeen kay sath ma'loom ho kay us ki taraf nazar karnay say shahwat nahin payda ho gi aur agar is ka shubah bhi ho to hargiz nazar na karay. ('Aalamgeeri, vol. 5, pp. 327) Haan khudana-khuwasath bayan ki V.C.D ya Madani channel daykhnay kay dauran bhi agar gunahon bhari kashish mahsoos ho to taubah aur Istighfar karti hui fauran say bayshtar wahan say hat jaye. Mayra to Mashwarah yeh hay kay jawan ho ya borrrha donon hi ko daykhnay say hattal imkan bachay kay daur barra nazuk hay. Al-battah 'umr-raseedah 'Aalim, ya bay kashish borrrhay ya adhayrr

‘umr kay peer-o-murshid (jab kay qareeb aur koi ghayr mard aysa na ho jis par nazar parrti ho tab un) ko daykhnay may haraj nahin kay is may fitnay ka ihtimal (ya’ni fitnay ka andayshah) na honay kay barabar hay. Phir bhi agar deedar kay dauran shaytan jazbaat may hayjan payda karay to fauran nazar hata lay aur wahan say door ho jaye.

### **Kiya ‘Aurat Na’t-khuwan ki V.C.D daykhay?**

**Suwal:** To kiya Islami behnayn Madani Channel ya V.C.D par naujawan Na’t-khuwan ko bhi sun aur daykh liya karayn?

**Jawab:** Na’t-khuwan aur woh bhi naujawan phir haath waghayrah lahranay ki adaon (Action) ki kashish bhi maujood aur phir tarannum may to waysay hi aik tarah ka jado hota hay. In sooraton kay hotay huway shayad koi Waliyyah hi na-mahram naujawan Na’t-khuwan daykh sun kar apnay aap ko gunahon bharay tasawwuraat say bacha paye. Daykhnay ki baat to door rahi mayri to apni Madani baytiyon ko yahan tak takeed hay kay woh to naujawan Na’t-khuwan ki audio cassette bhi na sunayn kay us ki sureeli aawaz kay baais woh fitnay may muhtala ho sakti hay. Saheeh Bukhari Shareef may hay kay Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay aik Hudi-khuwan (ya’ni uonton ko tayz chalanay kay liye mast karnay walay ash’ar parrhnay walay) thay jin ka naam Anjashah رَضِيَ اللهُ تَعَالَى عَنْهُ tha jo kay intihai khush-aawaz thay (aik safar kay dawran jis may ‘auratayn bhi hamrah thi aur Sayyiduna Anjashah ash’ar parrh rahay thay is par) Sarkar-e-Madinah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay un say irshad farmaya: Aye Anjashah! Aahistah, nazuk sheeshiyan na torr dayna. *(Bukhari, vol. 4, pp. 158, Hadees. 6211)*

Hakeem-ul-Ummat Hazrat Mufti Ahmad Yar Khan رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ is Hadees pak kay taht farmatay hayn: Ya'ni mayray sath safar may 'auratayn bhi hayn jin kay dil kachi sheeshi ki tarah kamzoor hayn khush-aawazi un may bahut jaldi asar karti hay aur woh logon kay gaanay say gunah ki taraf maail ho sakti hayn is liye apna gaana band kar do. (*Mirat, vol. 6, pp. 443*)

Haan faut shudah Na't-khuwan ki audio cassette may ghaliban khatraat nahin, taaham shaytan agar khayalaat ka rukh "Gunahon" ki taraf morrna shuroo' kar day to taubah aur Istighfar kartay huway faran tape recorder band kar dayn

### **Hayz aur Nifas kay muta'alliq Madani phool**

1. Hayz-o-Nifas ki haalat may Islami behnayn dars bhi day sakti hayn aur bayan bhi kar sakti hayn Islami Kitab ko chhonay may bhi haraj nahin. Quran-e-Pak ko haath ya ungli ki nok ya badan ka koi hissah lagana Haraam hay. Neez kisi parchay par agar sirf Aayat-e-Qurani likhi ho deegar koi 'ibarat na likhi ho to us kaghaz kay aagay peechay kisi bhi hissay koonay kanaray ko chhonay ki ijazat nahin.
2. Quran pak ya Qurani Aayat ka parrhna aur chhona donon Haraam hayn. Quran pak ka tarjamah farsi ya Urdu kisi dusri zaban may ho us ko bhi parrhnay may ya chhonay may Quran Pak hi ka sa hukm hay. (*Bahar-e-Shari'at, part. 2, pp. 49*)
3. Agar Quran Pak Juzdan may ho to juzdan par haath laganay may haraj nahin, yon hi romaal waghayrah kisi aysay kaprray say pakarrna jo na apna taabi' ho na Quran ka to jaaiz hay, kurtay ki aasteen, dupattay ki aanchal say yahan tak kay chadar ka aik koonay us kay moondhay (kandhay) par hay dosray

koonay say chhona Haraam hay kay yeh sab us kay taabi' hayn jaysay choli Quran Majeed kay taabi' thi. *(Bahar-e-Shari'at, part. 2, pp. 48)*

4. Agar Quran ki Aayat du'a ki niyyat say ya Tabarruk kay liye jaysay بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ ya ada-e-shukr ko ya chhenk kay ba'd اِنَّا لِلّٰهِ وَاِنَّا اِلَيْهِ رٰجِعُوْنَ ya khabr-e-parayshan par اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِیْنَ ya ba-niyyat-e-sana poori Surah Fatihah ya Aayat-ul-Kursi ya Surah Hashr ki pichhli 3 aayatayn هُوَ اللّٰهُ الَّذِیْ لَا اِلٰهَ اِلَّا هُوَ say aakhir Surah tak parrhi aur in sab sooraton may Quran ki niyyat na ho to kuch haraj nahin. Yon hi Teeno-Qul bila lafz قُلْ ba-niyyat-e-sana parrh sakti hay aur lafz قُلْ kay sath nahin parrh sakti agarchay ba-niyyat-e-sana ho kay is soorat may un ka Quran hona muta'ayyan hay, niyyat ko kuch dakhil nahin.

*(Bahar-e-Shari'at, part. 2, pp. 48)*

5. Quran pak kay 'ilawah tamam zikr-o-azkaar, Durood-o-Salam Na't Shareef parrhnay, Azaan ka jawab daynay waghayrah may koi muzaiqah nahin. Halqah-e-Zikr may shirkat kar sakti hayn. Balkay zikr karwa bhi sakti hayn. Magar in cheezon ko wuzu ya kulli kar kay parrhna behtar aur waysay hi parrh liya jab bhi haraj nahin.
6. Khusoosan yeh baat yaad rakhiye kay (un dinon may) namaz aur rozah Haraam hay *(Bahar-e-Shari'at, part. 2, pp. 102)*
7. Murawwat may bhi aysay mauqa' par hargiz hargiz Namaz na parrhiye kay Fuqaha-e-Kiraam رَحْمَةُ اللّٰهِ تَعَالٰی yahan tak farmatay hayn: bila 'uzr jaan boojh kar bighayr wuzu kay Namaz parrhna kufr hay. Jab kay usay jaaiz samjhay ya mazaq urratay huway yeh fa'l karay. *(Minh-ur-Rauz, pp. 468)*



8. Un dinon ki Namazon ki qaza nahin al-battah Ramazan-ul-Mubarak kay Rozon ki qaza Farz hay. (*Bahar-e-Shari'at, part. 2, pp. 102*) Jab tak qaza rozay zimmay baaqi rahtay hayn us waqt tak nafli rozay kay maqbool honay ki ummeed nahin. In ahkam ki tafseeli ma'loomaat kay liye Maktaba-tul-Madinah ki matboo'ah *Bahar-e-Shari'at* Hissah 2 safhah 91 ta 109 ka mutala'ah karnay ki har Islami behan ko na sirf darkhuwast balkay sakht takeed hay.

صَلُّوا عَلَى الْحَبِيبِ      صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ  
 تَوَبُّوا إِلَى اللَّهِ      أَسْتَغْفِرُ اللَّهَ  
 صَلُّوا عَلَى الْحَبِيبِ      صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

### **Parday kay aham Madani phool**

Khalah-zaad, maamo-zaad, phophi-zaad, chacha-zaad, taaya-zaad, daywar, jayth, khalo, phopha, bahnoye balkay apnay Na-mahram peer-o-murshid say bhi pardah kejiye. Neez mard ka bhi apni mumani, chachi, taaye, bhabhi aur apni zaujah ki behan waghayrah rishtay daaron say pardah hay. Munh bolay bhay behan, munh bolay maa baytay aur munh bolay baap Bayti may bhi pardah hay hatta kay lay-palak bacha (Jab mard-o-'aurat kay mua'amalaat samajhnay lagay to) us say bhi pardah hay al-battah doodh kay rishton may pardah nahin. Masalan raza'i maa baytay aur raza'i bhay behan may pardah nahin. Lihaza lay-palak bachay ya bachi ko hijri san kay mutabiq 2 saal ki 'umr kay andar andar 'aurat apna ya apni sagi behan ya sagi bayti ya sagi bhanji ka kam say kam aik baar doodh is tarah pila day kay is bachay ya bachi kay halq say neechay utar jaye. Is tarah ab jin jin say doodh ka rishtah qaaim huwa un say

pardah Wajib na raha. A'la Hazrat رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ farmatay hayn: Aur ba-haalat-e-jawani ya ihtimal-e-fitnah pardah karna hi munasib hay kion kay 'awam kay khayal may is (doodh kay rishtay) ki haybat bahut kam hoti hay. (*Fatawa Razawiiyyah, vol. 22, pp. 235*) Yeh yaad rahay kay Hijri sin kay hisab say 2 baras kay ba'd bacha ya bachi ko agarchay 'aurat ka doodh pilana Haraam hay. Magar dhaye 2 ½ baras kay andar agar doodh pilaye gi to raza'at (ya'ni doodh ka rishtah) saabit ho jaye ga. Tafseeli ma'loomat kay liye *Bahar-e-Shari'at* hissah 7 say "Doodh kay rishtay ka bayan" parrh lejiye neez risalah "*Zakhmi Saanp*" ka zaroor zaroor zaroor muta'lah farma lejiye. Ghar kay tamam afraad ko mayra Madani salam 'arz kar kay mujh gunahgaron kay Sardar kay liye Du'a-e-Madinah-o-Baqee' aur bay hisab maghfirat ki darkhuwast kejiye. Aap bhi in du'aon say nawaztay rahiye.

وَالسَّلَامُ مَعَ الْاَكْرَامِ

**Talib-e-Gham-e-Madinah**

**Muhammad Ilyas Attar Qadiri**

26 Zul-Hijja-til-Haraam 1429 AH

December 25, 2008

## **8 Madani Kaam (Islami behnon kay liye)**

### **Az: Markazi Majlis-e-Shura**

1. Infiradi Koshish
2. Ghar dars
3. Cassette bayan
4. Madrasa-tul-Madinah (Balighaat)
5. Haftah-war Sunnaton bhara Ijtima'

6. ‘Alaqai-Dorah baraye nayki ki dawat
7. Haftah-war tarbiyati Halqah
8. Madani In’amaat

### 1. Infiradi Koshish

Nai nai Islami behnon par Infiradi Koshish kartay huway inhayn Madani Mahool say munsalik kejiye, mu’allimah, Muballighah aur mudarrisah bana kar Dawat-e-Islami ka Madani kaam barrhaiye. Woh Islami behnayn jo pahlay aati thi magar ab nahin aati, bilkhusoos un par Infiradi Koshish kar kay unhayn Madani mahool say dubarah waabastah kejiye. Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat Baani-e-Dawat-e-Islami Hazrat ‘Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi داعية بركاته العالیه Irshad farmatay hayn: Dawat-e-Islami ka **99** feesad Madani kaam Infiradi Koshish say mumkin hay

### 2. Ghar dars

Ghar may Madani Mahool bananay kay liye rozanah kam say kam aik baar Dars-e-Faizan-e-Sunnat daynay ya sunnay ki tarkeeb farmaiye (jis may na-mahram na hon) Ameer-e-Ahl-e-Sunnat داعية بركاته العالیه kay takhreej shudah rasaail say bhi hasb-e-mauqa’ dars diya ja sakta hay. (Doraniyah 7 Minute). (Dars-e-Faizan-e-Sunnat ka tareeqah Faizan-e-Sunnat takhreej shudah jild Awwal may mulahazah farmaiye)

### 3. Cassette Bayan

Har Islami behan rozanah Infiradi taur par ya tamam ghar walon ko (jin may na-mahram na hon) jama’ kar kay Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat Baani-e-Dawat-e-Islami Hazrat ‘Allamah Maulana

Abu Bilal Muhammad Ilyas Attar Qadiri Razavi دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ kay Sunnaton bharay Bayanaat aur Madani Muzakaraat neez Maktaba-tul-Madinah say jaari honay walay deegar muballigheen kay Sunnaton bharay Bayanaat zaroor suniye. Haftah war Sunnaton bharay Ijtima' aur tarbiyati halqay may Mahanah, Madrasa-tul-Madinah (Balighaat) may haftah-war aur Jamia-tul-Madinah may rozanah "Cassette Ijtima" kejiye. (Rozanah Sunnaton bharay bayan ya Madani Muzakaray ki kam say kam aik cassette sunnay walon say mayra dil bay-intiha khush hota hay)

#### 4. Madrasa-tul-Madinah (Balighaat)

Fi Zayli halaqah kam say kam aik Madrasa-tul-Madinah (Balighaat) ka ihtimam kejiye

#### Madrasa-tul-Madinah may parrhnay waaliyon kay liye hadaf

Kam say kam 12 islami behnayn, (doraniyah ziyadah say ziyadah 1 ghanta 12 minute) Subh 8:00 ta Azaan-e-'Asr kisi bhi waqt (ba-pardah jagah may) tarkeeb ki ja sakti hay. Durust Quran Pak parrhna sikhanaay kay sath sath Ghusl, Wuzu, Namaz, Sunnatayn, du'aen neez 'auraton kay Shar'i masail waghayrah zabani nahin balkay Maktaba-tul-Madinah say shaya' kardah Kitab "Islami Behnon Ki Namaz" "Jannati Zaywar" aur "Namaz kay Ahkaam" say daykh daykh kar sikhaiye. Madrasa-tul-Madinah (Balighaat) "Madani Pholon" kay mutabiq qaaim kejiye

#### 5. Haftah war Sunnaton bhara Ijtima

Islami bhayon ki "Shahr-e-Majlis-e-Mushawarat" ki ijazat say haftay ka koi aik din muqarrar kar kay Zayli halaqah, halaqah,

‘alaqah ya shahar satah par ba-pardah jagah may haftah-war Sunnaton bhara Ijtima kejiye. Din aur waqt makhsos rakhiye.

### **Shareek honay waaliyon ka hadaf**

Fi Zayli halaqah kam say kam 12 (Doraniyah ziyadah say ziyadah 2 ghanatay) haftah-war Sunnaton bhara Ijtima “*Madani Phoolon*” kay mutabiq kejiye. Islami behnon ko mic, mega phone, C.D player, aur echo sound waghayrah isti’mal karnay ki ijazat nahin

### **6. Madani Dorah**

Haftay ka koi aik din muqarrar kar kay jagah badal badal kar “*Madani Dorah*” ki sa’adat haasil kejiye. Kam say kam 7 Islami behnayn (jin may kam say kam aik barri ‘umr waali zaroor hon) apnay Zayli halaqay ya halqay kay atraf may (parday ki ihtiyat kay saath) ghar ghar ja kar 30 minute Madani Dorah ki tarkeeb baniye. Is kay ba’d muqarrarah waqt-o-jagah par Madani Markaz kay diye huway tareeqah kar kay mutabiq ‘alaqai dorah ka ijtima’ kejiye (Doraniyah 63 minutes) Islami behnayn apnay tamam tar Madani kaamon say farigh ho kar Azaan-e-Maghrib say pahlay pahlay apnay ghar pohanch jayen

### **7. Haftah war Tarbiyati halaqah**

Islami bhaiyon ki “Shahr-e-Majlis-e-Mushawarat” ki ijazat say haftay ka koi aik din muqarrar kar kay halaqah, ‘alaqah ya shahr satah par tarbiyati halaqay ki tarkeeb kejiye. (Doraniyah ziyadah say ziyadah 2 ghanatay) tarbiyati halaqay kay liye ba-pardah jagah, din aur waqt makhsos rakhiye. Madani Markaz kay diye huway tareeqah kar kay mutabiq Ghusl, Wuzu, Namaz, Sunnatayn,

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<sup>1</sup> Ya’ni Markazi Majlis-e-Shura (Dawat-e-Islami) ki taraf say ‘inayat kardah usool

Du'ayen neez 'auraton kay Shar'i masail waghayrah, dars-o-bayan ka tareeqah aur Dawat-e-Islami ki istilahaat-o-durust talaffuz sikhaiye neez shajrah Attariyah kay aur awraad-o-wazaif bhi yaad karwaiye aur Infiradi Koshish kay zaree'ay Madani kaam barrhanay ka zehan dejiye. 8 Madani kaam samjha kar ahsan andaz may koi zimmahdari sonp dejiye neez Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat Baani-e-Dawat-e-Islami Hazrat 'Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi *دامت برکاتہم العالیہ* aur Markazi Majlis-e-Shura ki taraf say jari Honay walay "Madani phoolon" kay mutabiq Islami behnon ki tarbiyat kejiye. Shirkat karnay waliyon ka hadaf fi Zayli halaqah: Kam say kam 7 Islami behnayn

### 8. Madani Ina'amaat:

Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat Baani-e-Dawat-e-Islami Hazrat 'Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi *دامت برکاتہم العالیہ* kay 'ata kardah 63 Madani In'amaat nayk bannay ka bahtareen nuskhah hay. Lihaza waqt muqarrar kar kay rozanah Fikr-e-Madinah kejiye (ya'ni ghaur kejiye kay Madani In'amaat kay mutabiq aaj kahan tak 'amal huwa) risalay may diye gaye khanay pur kar kay har Madani maah ki ibtidai 10 tareekh kay andar andar apni zimmahdar Islami behan ko jama' karwa dejiye neez Maktabah-tul-Madinah ka shaya'-kardah risalah *Madani Tohfah* kay zaree'ay deegar Islami behnon ko bhi Madani In'amaat par 'amal karnay ki targheeb dilaye. Har Islami behan yeh koshish karay kay woh Attar ki Ajmayri, Baghdadi, Makki Aur Madani Bayti bannay ka sharaf pa sakay. Infiradi Koshish karnay walay "Madani In'aam" par 'amal kartay huway har maah Madani

in'amaat kam say kam 26 rasaail taqseem kar kay aglay maah wusool karnay ki bhi koshoish kejiye.

**Hadaf Fi Zayli Halaqah.** Kam say kam 12 Rasaail

### **Khaas takeed**

Har tarah ka bayan "Madani Phoolon" kay mutabiq diary say parrh kar kejiye, zabani bayan ki har giz ijazat nahin.

Allah Karam Aysa karay Tujh pay jahan may  
Aye Dawat-e-Islami tayri dhoom machi ho

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

## Nayk Namazi Bannay Kay Liye

Har Jumeraat ba'd namaz-e-magrib ap kay yahan honay walay **Dawat-e-Islami** kay hafta-waar sunnato'n bharay Ijtima' mayn rizay-e-Elaahi kay liye achi achi niyato'n kay sath saari rat shirkat farmaiye ♦Sunnato'n ki Tarbiyat kay liye **Madani Qafilay** mayn A'shiqan-e-Rasool kay sath har mah 3-din safar aur ♦Rozana "**Fikr-e-Madinah**" kay zariy'e **Madani In'amat** ka risala pur kar kay Madani mah ki pehli taarikh ko apnay yahan kay zimmar ko jama' karwanay ka ma'mool bana lijiye

**Mayra Madani Maqsad:** "Mujhay apni aur saari dunya kay logon ki islaah ki koshish karni hay." (بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ) Apni islaah kay liye "**Madani In'amat**" per a'mal aur saari duniya kay logon'n ki islaah ki koshish kay liye "**Madani Qafilo'n**" mayn safar karna hay." (بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ)



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